

Questions (5)

REVIEW: By the end of the book of Judges, the tribe of Benjamin has been essentially wiped out due to their refusal to give up the “worthless fellows” responsible for the horrific crime in the city of Gibeah (ch.19). Only 400 men escape w/ their lives (ch. 20).

1. From what tribe, and city, was Saul, Israel’s first king? How is he described? (1 Samuel 9)
2. Read 1 Samuel 26. What is David’s primary distress per verse 19?
3. Read 1 Samuel 30:16-25. What is the role of the “worthless fellows” in this scenario?
4. Jeremiah was a priest that lived through the siege and destruction of **Jerusalem** by the **Babylonians** in 587BC (2 Kings 24-25). Read Jeremiah 7. This passage refers back in the destruction of **Shiloh** during the time of the Eli’s “worthless sons”. What comes to mind when you read verse 20? [see also: Psalm 78:60-64; 1 Samuel 2:12; 1 Samuel 4:10-11].

5. Read Jeremiah 26. Why is Jeremiah threatened with the death-penalty by the priests and prophets? [see also John 2:18-19]

6. Read or listen to the following chapters. What image, location, pattern, or idea stands out?

- Jeremiah 52

- Lamentations 5

- Ezekiel 16

- Isaiah 51

- Micah 4

7. Finally! Go back and read or listen to Deuteronomy 28:15-68 with the ancient Israelite in your head. Keep in mind, this is Moses' last sermon to Israel before God will begin to drive out the nation-clans already in the land he intends for Israel to

own. What hyper-links to Israel's history (looking forward or backwards) avail themselves to you? What, according to Moses, is Israel's hope?